



SLOUGHHOUSE

Resource Conservation District

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SLOUGHHOUSE RESOURCE CONSERVATION DISTRICT
GROUNDWATER SUSTAINABILITY AGENCY

NOTICE OF MEETING AND HEARING ON

PROPOSED GROUNDWATER SUSTAINABILITY FEE

NOTICE IS HEREBY GIVEN that on Wednesday, July 14, 2021, at the hour of 1 p.m., or as soon thereafter as the matter may be heard, the Board of Directors of the Sloughhouse Resource Conservation District, acting as a groundwater sustainability agency in the Cosumnes Subbasin, will hold a public meeting and hearing at the Rancho Murieta Community Service District office, 15160 Jackson Hwy, Rancho Murieta, California. In compliance with the Americans with Disabilities Act and in response to the COVID-19 pandemic, if you need special assistance to participate in this meeting or have concerns about attending the meeting in person, please contact the Clerk of the Board at 916-526-5447 or info@SloughhouseRCD.org to make reasonable arrangements or for call-in information. The Board will consider the following matter:

Proposed levy of a groundwater sustainability fee (the “Groundwater Sustainability Fee”) to fund the costs of a groundwater sustainability program in the Cosumnes Subbasin, including, but not limited to, the implementation of the Cosumnes Subbasin Groundwater Sustainability Plan, fund associated groundwater management activities, and meet the requirements of the Sustainable Groundwater Management Act.

The Sloughhouse Resource Conservation District GSA proposes to levy the Groundwater Sustainability Fee under its authority granted by California Water Code section 10730 on all irrigated land within the Sloughhouse Resource Conservation District GSA area within the Cosumnes Subbasin.

The Groundwater Sustainability Fee would be charged in the amount of \$10 per acre irrigated with groundwater per year for fiscal year 2021-22.

Data upon which the proposed Groundwater Sustainability Fee is based may be obtained from the Sloughhouse Resource Conservation District online at www.SloughhouseRCD.org. All interested persons are invited to present their views and comments on this matter. Written/emailed statements may be filed with the District Manager of the District at any time prior to the close of the meeting and oral statements may be made at the meeting.

Dated/Published: June 24, June 30, and July 7, 2021

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